

#### COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

17555 Peak Avenue Morgan Hill CA 95037 (408) 779-7247 Fax (408) 779-7236 Website Address: <a href="https://www.morgan-hill.ca.gov">www.morgan-hill.ca.gov</a> / Email: General@ch.morgan-hill.ca.gov

# ARCHITECTURAL REVIEW BOARD MEETING MINUTES

**REGULAR MEETING** MARCH 16, 2006

**PRESENT:** Kennett, Martin, Pyle

**ABSENT:** Fruit

LATE: None

**STAFF:** Senior Planner (SP) Linder

## **REGULAR MEETING**

Chairman Martin called the meeting to order at 7:10 pm.

#### **DECLARATION OF POSTING OF AGENDA**

Senior Planner Linder certified that the meeting's agenda was duly noticed and posted in accordance with Government Code Section 54954.2.

#### **OPPORTUNITY FOR PUBLIC COMMENT**

Chairman Martin opened/closed the public comment period. No public comments were received.

MINUTES: March 2, 2006

BOARD MEMBERS MARTIN/PYLE MOTIONED TO APPROVE THE MINUTES OF THE MARCH 2, MEETING. THE MOTION PASSED BY A VOTE OF 2-0 AS FOLLOWS:

AYES: KENNETT, MARTIN, PYLE

NOES: NONE ABSTAIN: NONE ABSENT: FRUIT ARCHITECTURAL REVIEW BOARD MINUTES March 16, 2006 Page 2

## **SUBCOMMITTEE:**

- 1. Cocharane-DiNapoli/Target
- 2. Llagas-Shadow Mountain

NO COMMENTS GIVEN BY THE BOARD

## **PUBLIC HEARING:**

#### BOARD MEMBER MARTIN STEPPED DOWN FOR THIS ITEM

1) <u>SR 06-02: WRIGHT-MAÑANA INVESTORS</u>: A request for approval of architectural plans for a 15-lot single family attached development proposed on a 2.6 acre site located on the northwest corner of the intersection of Wright Ave. and Hale Ave. (APN 764-32-017 & 018)

DUE TO A LACK OF A VOTING QUAROM, APPLICATION SR 06-02 WAS CONTINUED TO THE APRIL 6 MEETING.

<u>ANNOUNCEMENTS</u>: Library construction will require the relocation of the mailboxes and will temporarily eliminate access to the north side of City Hall. Public access to City Hall will be on the south side only. Due to security issues, the Board meetings will be held either in a conference room or in the lobby area of City Hall.

ADJOURNMENT: Chairman Martin adjourned the meeting at 7:30 p.m.

MINUTES PREPARED BY:

TERRY LINDER

R:\PLANNING\WP51\MINUTES\ARBminutes\2006\March\March1606.Min.doc

**Meeting Coordinator**